

**NAUSET REGIONAL HIGH SCHOOL**

P.O. Box 1887, North Eastham, Massachusetts 02651-5046  
PH - (508)-255-1505 ✧ FAX - (508)-255-9701  
Eduardo J. MacDonald, Principal  
Keith Kenyon, Asst. Principal ✧ Sean Fleming, Asst. Principal

~ M E M O ~

**TO: Parent/Guardian**                      **FROM: Norma Jean Anderson, Culinary Arts Instructor**  
**DATE: March 29, 2016**                      **RE: MONDAY, April 11th Chinatown FIELD TRIP**

This is to let you know that the Culinary 2 classes will be taking a field trip on Monday, April 11th. We need your help!

☆ **Where are we going?** We will be going to **CHINATOWN** in Boston for lunch, then visit a bakery near the restaurants. We will then stop at a large Asian supermarket on the way home. We will be leaving by **8:40 am** from the culinary room (D205) and returning to school between **4-4:30 pm**, "traffic gods" willing!

☆ **How will we get there?** We will be taking school van driven by myself, and hopefully one or 2 of you! **THIS FIELD TRIP CANNOT HAPPEN WITHOUT YOUR HELP!** We will need 1 additional driver and 1 chaperone. **Please let me know as soon as possible if you can help or if you have any questions!** My cell # is 774-212-5304...e-mail is [andersonn@nausetschools.org](mailto:andersonn@nausetschools.org).

☆ **What will your son/daughter need?** Lunch will be in the \$8-\$10 range (**plus tx/tip**) depending on what students order (see menus on my teacher webpage on the NRHS site). **Please** let me know if this is a problem and I will help out (very subtly, of course) with some of our fundraising money. If your daughter or son wants to make any purchases at either the bakery or market, please send along some money for that purpose. Otherwise, just neat, clean weather-appropriate attire and comfortable walking shoes/sneaks (**NO FLIP-FLOPS OR EXTREME HEELS, please!**). My students always enjoy this very special culinary experience and I've always been very impressed with and proud of their behavior. **PLEASE remind your son or daughter that we will be eating an early (11:30), big lunch!**

☆ **Please sign and return this permission slip BY WEDNESDAY, April 6<sup>TH</sup>!** Let me know if you have any questions.

**CONTACT ME at: E-Mail- [andersonn@nausetschools.org](mailto:andersonn@nausetschools.org) Phone- 774-212-5304 (C)**

✂-----

I, \_\_\_\_\_, authorize my child \_\_\_\_\_

To travel on the school vans to and from Boston & NRHS on a Culinary Arts field trip on **MONDAY, 4/11/16...** To depart NRHS 8:40AM and return by approximately 4-4:30PM.

Signed: \_\_\_\_\_ DATE: \_\_\_\_\_

Print Name: \_\_\_\_\_

Day time phone # where parent can be reached: \_\_\_\_\_